

GARY C. PETERS, MICHIGAN, CHAIRMAN

THOMAS R. CARPER, DELAWARE
MAGGIE HASSAN, NEW HAMPSHIRE
KYRSTEN SINEMA, ARIZONA
JACKY ROSEN, NEVADA
ALEX PADILLA, CALIFORNIA
JON OSSOFF, GEORGIA
RICHARD BLUMENTHAL, CONNECTICUT

RAND PAUL, KENTUCKY
RON JOHNSON, WISCONSIN
JAMES LANKFORD, OKLAHOMA
MITT ROMNEY, UTAH
RICK SCOTT, FLORIDA
JOSH HAWLEY, MISSOURI
ROGER MARSHALL, KANSAS

United States Senate

COMMITTEE ON

HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

WASHINGTON, DC 20510-6250

DAVID M. WEINBERG, STAFF DIRECTOR
WILLIAM E. HENDERSON III, MINORITY STAFF DIRECTOR
LAURA W. KILBRIDE, CHIEF CLERK

June 21, 2023

VIA ELECTRONIC MAIL

Mr. Gregory Norman
Chief Executive Officer
LIV Golf Incorporated
333 SE 2nd Ave Suite 2000
Miami, FL 33131

Dear Mr. Norman:

On July 11, 2023, the U.S. Senate Permanent Subcommittee on Investigations will hold a hearing to examine the planned agreement between PGA TOUR, Inc. and the Public Investment Fund (“PIF”) of Saudi Arabia regarding PIF’s investment in golf in the United States, the future of the PIF-funded LIV Golf, the risks associated with a foreign government’s investment in American cultural institutions, and the implications of this planned agreement on professional golf in the United States going forward. The hearing will begin at 10:00 a.m. in SD-562 in the Dirksen Senate Office Building in Washington, D.C.

The Subcommittee respectfully requests that you appear in-person to testify at this hearing. To assist the Subcommittee’s review, please be prepared to discuss the circumstances and terms of the planned agreement between PGA Tour and the PIF, how any new entities formed through the planned agreement will be structured, the expected impact on PGA Tour and LIV Golf players, and the anticipated role of the PIF in U.S. professional golf.

Please submit a written statement to be included in its entirety in the printed hearing record. Subcommittee rules require that the written statement be received by 10:00 a.m. on Friday, July 7, 2023. Please send your written statement and a brief biography via email to the Subcommittee’s clerk, [REDACTED], at [REDACTED]. In addition, please present an oral statement at the hearing. We request that your oral statement be limited in length to five minutes to allow adequate time for you to engage in questions and answers with members of the Subcommittee.

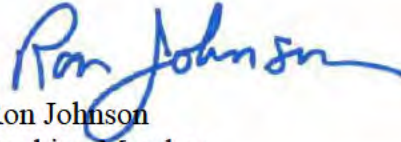
Mr. Gregory Norman
June 21, 2023
Page 2 of 2

Please confirm your appearance on July 11th by no later than June 28, 2023. We look forward to your participation in this hearing. If you have any questions, please contact [REDACTED] with the majority staff at [REDACTED] or [REDACTED] with the minority staff at [REDACTED].

Sincerely,



Richard Blumenthal
Chairman
Permanent Subcommittee on Investigations



Ron Johnson
Ranking Member
Permanent Subcommittee on Investigations